

REPORT OF MEDICAL EXAMINATION				1. DATE OF EXAMINATION (YYYYMMDD)		2. SOCIAL SECURITY NUMBER		
PRIVACY ACT STATEMENT								
<p>AUTHORITY: 10 USC 504, 505, 507, 532, 978, 1201, 1202, and 4346; and E.O. 9397.</p> <p>PRINCIPAL PURPOSE(S): To obtain medical data for determination of medical fitness for enlistment, induction, appointment and retention for applicants and members of the Armed Forces. The information will also be used for medical boards and separation of Service members from the Armed Forces.</p> <p>ROUTINE USE(S): None.</p> <p>DISCLOSURE: Voluntary; however, failure by an applicant to provide the information may result in delay or possible rejection of the individual's application to enter the Armed Forces. For an Armed Forces member, failure to provide the information may result in the individual being placed in a non-deployable status.</p>								
3. LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX)			4. HOME ADDRESS (Street, Apartment Number, City, State and ZIP Code)			5. HOME TELEPHONE NUMBER (Include Area Code)		
6. GRADE	7. DATE OF BIRTH (YYYYMMDD)	8. AGE	9. SEX <input type="checkbox"/> Female <input type="checkbox"/> Male	10.a. RACIAL CATEGORY (X one or more) <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander		b. ETHNIC CATEGORY <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino		
11. TOTAL YEARS GOVERNMENT SERVICE a. MILITARY b. CIVILIAN		12. AGENCY (Non-Service Members Only)			13. ORGANIZATION UNIT AND UIC/CODE			
14.a. RATING OR SPECIALTY (Aviators Only)			b. TOTAL FLYING TIME			c. LAST SIX MONTHS		
15.a. SERVICE <input type="checkbox"/> Army <input type="checkbox"/> Coast Guard <input type="checkbox"/> Navy <input type="checkbox"/> Marine Corps <input type="checkbox"/> Air Force		b. COMPONENT <input type="checkbox"/> Active Duty <input type="checkbox"/> Reserve <input type="checkbox"/> National Guard		c. PURPOSE OF EXAMINATION <input type="checkbox"/> Enlistment <input type="checkbox"/> Medical Board <input type="checkbox"/> Other <input type="checkbox"/> Commission <input type="checkbox"/> Retirement <input type="checkbox"/> Retention <input type="checkbox"/> U.S. Service Academy <input type="checkbox"/> Separation <input type="checkbox"/> ROTC Scholarship Program			16. NAME OF EXAMINING LOCATION, AND ADDRESS (Include ZIP Code)	
CLINICAL EVALUATION (Check each item in appropriate column. Enter "NE" if not evaluated.)								
				Nor- mal	Ab- norm	NE	44. NOTES: (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)	
17. Head, face, neck, and scalp								
18. Nose								
19. Sinuses								
20. Mouth and throat								
21. Ears - General (Int. and ext. canals/Auditory acuity under item 71)								
22. Drums (Perforation)								
23. Eyes - General (Visual acuity and refraction under items 61 - 63)								
24. Ophthalmoscopic								
25. Pupils (Equality and reaction)								
26. Ocular motility (Associated parallel movements, nystagmus)								
27. Heart (Thrust, size, rhythm, sounds)								
28. Lungs and chest (Include breasts)								
29. Vascular system (Varicosities, etc.)								
30. Anus and rectum (Hemorrhoids, Fistulae) (Prostate if indicated)								
31. Abdomen and viscera (Include hernia)								
32. External genitalia (Genitourinary)								
33. Upper extremities								
34. Lower extremities (Except feet)								
35. Feet (See Item 35 Continued)								
36. Spine, other musculoskeletal								
37. Identifying body marks, scars, tattoos								
38. Skin, lymphatics								
39. Neurologic								
40. Psychiatric (Specify any personality deviation)								
41. Pelvic (Females only)								
42. Endocrine								
43. DENTAL DEFECTS AND DISEASE (Please explain. Use dental form if completed by dentist. If dental examination not done by dental officer, explain in Item 44.) <input type="checkbox"/> Acceptable <input type="checkbox"/> Not Acceptable Class _____				35. FEET (Continued) (Circle category)				
				Normal Arch	Mild	Asymptomatic		
				Pes Cavus	Moderate	Symptomatic		
				Pes Planus	Severe	Symptomatic		

LAST NAME - FIRST NAME - MIDDLE NAME (SUFFIX)										SOCIAL SECURITY NUMBER								
LABORATORY FINDINGS																		
45. URINALYSIS			a. Albumin			46. URINE HCG			47. H/H			48. BLOOD TYPE						
			b. Sugar															
TESTS			RESULTS						HIV SPECIMEN ID LABEL			DRUG TEST SPECIMEN ID LABEL						
49. HIV																		
50. DRUGS																		
51. ALCOHOL																		
52. OTHER																		
a. PAP SMEAR																		
b.																		
c.																		
MEASUREMENTS AND OTHER FINDINGS																		
53. HEIGHT		54. WEIGHT		55. MIN WGT - MAX WGT			MAX BF %			56. TEMPERATURE			57. PULSE					
		lbs.																
58. BLOOD PRESSURE						59. RED/GREEN (<i>Army Only</i>)						60. OTHER VISION TEST						
a. 1ST		b. 2ND		c. 3RD														
SYS.		SYS.		SYS.														
DIAS.		DIAS.		DIAS.														
61. DISTANT VISION				62. REFRACTION BY AUTOREFRACTION OR MANIFEST						63. NEAR VISION								
Right 20/		Corr. to 20/		By		S.		CX		Right 20/		Corr. to 20/		by				
Left 20/		Corr. to 20/		By		S.		CX		Left 20/		Corr. to 20/		by				
64. HETEROPHORIA (<i>Specify distance</i>)																		
ES ^o		EX ^o		R.H.		L.H.		Prism div.		Prism Conv		NPR		PD				
										CT								
65. ACCOMMODATION				66. COLOR VISION (<i>Test used and result</i>)				67. DEPTH PERCEPTION (<i>Test used and score</i>) AFVT										
Right		Left		PIP				/14				Uncorrected			Corrected			
68. FIELD OF VISION				69. NIGHT VISION (<i>Test used and score</i>)						70. INTRAOCULAR TENSION								
										O.D.			O.S.					
71a. AUDIOMETER		Unit Serial Number						71b. Unit Serial Number						72a. READING ALOUD TEST				
		Date Calibrated (YYYYMMDD)						Date Calibrated (YYYYMMDD)										
HZ	500	1000	2000	3000	4000	6000	HZ	500	1000	2000	3000	4000	6000		SAT		UNSAT	
Right								Right										
Left								Left										
72b. VALSALVA																		
73. NOTES (<i>Continued</i>) AND SIGNIFICANT OR INTERVAL HISTORY (<i>Use additional sheets if necessary.</i>)																		

